

AGENDA

Meeting: Western Area Planning Committee
Place: Council Chamber - County Hall, Trowbridge BA14 8JN
Date: Wednesday 18 May 2016
Time: 3.00 pm

Please direct any enquiries on this Agenda to Shirley Agyeman, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718089 or email <mailto:Shirley.Agyeman@wiltshire.gov.uk>

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

| | |
|----------------------------------------|-----------------------|
| Cllr Christopher Newbury (Chairman) | Cllr Magnus Macdonald |
| Cllr John Knight (Vice Chairman) | Cllr Pip Ridout |
| Cllr Trevor Carbin | Cllr Jonathon Seed |
| Cllr Ernie Clark | Cllr Roy While |
| Cllr Andrew Davis | Cllr Graham Payne |
| Cllr Dennis Drewett | |

Substitutes:

| | |
|----------------------------|-----------------------|
| Cllr Nick Blakemore | Cllr Keith Humphries |
| Cllr Rosemary Brown | Cllr Gordon King |
| Cllr Terry Chivers | Cllr Stephen Oldrieve |
| Cllr Fleur de Rhé-Philippe | Cllr Jerry Wickham |
| Cllr Russell Hawker | Cllr Philip Whitehead |

The membership is subject to confirmation at Annual Council on 10 May 2016 and any changes will be reported at the meeting.

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If you have any queries please contact Democratic Services using the contact details above.

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 30*)

To approve and sign as a correct record the minutes of the meeting held on 27 April 2016.

3 **Chairman's Announcements**

To receive any announcements through the Chair.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 2.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate

Director) no later than 5pm on Wednesday 11 May 2016. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Planning Appeals Update Report** *(Pages 31 - 32)*

To receive details of appeal decisions and appeals pending.

7 **Planning Applications**

To consider and determine the following planning applications:

7a **16/02223/FUL - The Grove Primary School Hazel Grove Trowbridge**
(Pages 33 - 40)

7b **16/02681/FUL - 8 Fulmar Close Bowerhill** *(Pages 41 - 48)*

7c **16/02306/FUL - Homefield 19 Bratton Road West Ashton**
(Pages 49 - 56)

8 **WILTSHIRE COUNCIL PARISH OF HEYWOOD PATHS 6 (PART), 7 AND 8 (PART) STOPPING UP AND DIVERSION ORDER AND DEFINITIVE MAP AND STATEMENT MODIFICATION ORDER 2016** *(Pages 57 - 98)*

9 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None